

July 5, 2009

## CURRICULUM VITAE

### David Gordon White

born September 3, 1953, Pittsfield, Massachusetts

University Address: Department of Religious Studies, University of California Santa Barbara,  
Santa Barbara CA 93106-3130, email: white@religion.ucsb.edu

### University Education

University of Chicago Chicago, Illinois The Divinity School	9/81 to 3/88	Ph.D. with distinction History of Religions, 1988
University of Chicago Chicago, Illinois The Divinity School	9/80 to 6/81	M.A. Religion, 1981
Ecole Pratique des Hautes Etudes, 5 <sup>e</sup> Section, Sciences Religieuses Sorbonne, Paris, France	1/78 to 6/80 and 11/85 to 6/86	
Benares Hindu University Benares, Uttar Pradesh, India Department of Hindi	8/74 to 4/75	Diploma in Hindi, 1975
University of Wisconsin Madison, Wisconsin South Asian Studies	8/72 to 8/75	B.A., with distinction, South Asian Studies, 1975

Ph.D. dissertation (University of Chicago, 1988): *The Other Gives Rise to Self: Dog-Men on the Borders of Medieval Europe, India, and China.*

### Academic Honors

Institut d'Étude Avancées (Paris), Research Associate, March-April 2008  
John Simon Guggenheim Foundation Fellow, 2007-2008  
CIES-Fulbright Senior Research Fellowship, India/Nepal (1998-99)  
CIES-Fulbright Senior Research Fellowship, India/Nepal (1992-93)  
American Institute of Indian Studies Senior Research Fellowship (1990-91: declined)  
Doctor of Philosophy, with distinction: University of Chicago (1988)  
Charlotte Newcombe Foundation Dissertation Fellowship (1985-86)  
Fulbright Junior Research Fellowship, India (1984-85: declined)  
American Institute of Indian Studies Junior Research Fellowship, India (1983-84)

Research Assistant to Mircea Eliade (1981-83)  
NDEA Title Six Language Fellowship in Hindi (1980-83)  
Bachelor of Arts, with distinction: University of Wisconsin (1975)

### Publications

#### books:

*The Yoga Sutras of Patanjali: A Biography*. Forthcoming, Princeton University Press (2012).

*Sinister Yogis*. Forthcoming, University of Chicago Press (November 2009).

*Kiss of the Yoginī: "Tantric Sex" in its South Asian Contexts* (Chicago: University of Chicago Press, 2003).

*The Alchemical Body: Siddha Traditions in Medieval India* (Chicago: University of Chicago Press, 1996). Italian edition: Edizioni Mediterranee, 2004; Indian edition: Munshiram Manoharlal, 2004.

*Myths of the Dog-Man* (Chicago: University of Chicago Press, 1991). Japanese edition: Tokyo: Kousakusha, 2001.

#### edited volumes:

*Yoga in Practice*. Forthcoming, Princeton University Press (2011).

*Tantra in Practice* (Princeton: Princeton University Press, 2000). Indian edition, Delhi: Motilal Banarsidass, 2001.

#### articles and monographs:

"On the Magnitude of the Yogic Body," in *Yogi Heroes and Poets: Histories and Legends of the Naths*, ed. by David Lorenzen and Adrian Muñoz (Delhi: Oxford University Press, 2011).

"How Big Can Yogis Get? How Much Can Yogis See?" (Leiden: Brill, 2010)

"Yogic Rays: The Self-Externalization of the Yogi in Ritual, Narrative and Philosophy" (Berlin: 2010)

"The End of Yogis?" (London: British Museum, 2010).

"Utkrānti: from Epic Warrior's Apotheosis to Tantric Yogi's Suicide, in *Erlöst Leben – oder sterben, um befreit zu werden?*" (Zurich: Peter Lang, 2010), pp. 323-34.

“Science in a Medieval Alchemical Text: the Final Chapter of the *Rasarnava*, forthcoming in S. R. Sarma and Dominik Wujastyk, eds., *Sources of Indian Tradition*, vol. 3 (New York: Columbia University Press, 2010).

“Vernacular Ritual Technologies in the South Asian Cult of Bhairava,” forthcoming in Glen Hayes and Paul Muller-Ortega, eds., *In the Flesh: Eros, Secrecy and Power in the Tantric Traditions of India* (Columbia University Press, 2009).

“Yogic and Political Power Among the Nāth Siddhas of North India,” forthcoming in Peter Flügel and Gustaaf Hartmann, eds., *Asceticism and Power in Asia* (London: Curzon Press, 2009).

“Introduction” to First Princeton Classic edition of Mircea Eliade, *Yoga: Immortality and Freedom* (Princeton: Princeton University Press: 2009), pp. xii-xxvi.

“Bhairava,” *Encyclopedia of Hinduism* (Leiden: Brill, 2009).

“Yogini,” *Encyclopedia of Hinduism* (Leiden: Brill, 2009).

“At the Mandala’s Dark Fringe: Possession and Protection in Tantric Bhairava Cults,” forthcoming in David Haberman and Laurie Patton, eds., *Notes from a Mandala: Essays in Honor of Wendy Doniger* (University of Delaware Press: 2009).

“Amulettes et lambeaux divines: « superstition », vraie « religion » et « science » pure à la lumière de la démonologie hindoue,” *Puruṣārtha* 27 (Paris: Editions de l’EHESS, 2008), pp. 135-62.

“Never Have I Seen Such Yogis, Brother’: Yogīs, Warriors, and Sorcerers in Ancient and Medieval India,” forthcoming in *Ancient to Modern: Religion, Power, and Community in India*, ed. Ishita Banerjee-Dube and Saurabh Dube (New York: Oxford University Press, 2008), pp. 86-113.

“Digging Wells While Houses Burn? Writing Histories of Hinduism in a Time of Identity Politics,” *History and Theory*, Theme Issue 45 (December 2006): 104-31.

“‘Open’ and ‘Closed’ Models of the Human Body in Indian Medical and Yogic Traditions,” *Asian Medicine: Tradition and Modernity* (London), 2:1 (Fall 2006): 1-13.

“Apsmāra,” *Encyclopedia of Hinduism* (London: Routledge, 2007).

“Bhūta,” *Encyclopedia of Hinduism* (London: Routledge, 2007).

“Ḍākinī,” *Encyclopedia of Hinduism* (London: Routledge, 2007).

“Gaṇa,” *Encyclopedia of Hinduism* (London: Routledge, 2007).

“Hindu Tantra,” *Encyclopedia of Hinduism* (London: Routledge, 2007).

“Kṣetrapāla,” *Encyclopedia of Hinduism* (London: Routledge, 2007).

“Kubjikā,” *Encyclopedia of Hinduism* (London: Routledge, 2007).

“Kuladevatā,” *Encyclopedia of Hinduism* (London: Routledge, 2007).

“Popular Hinduism,” *Encyclopedia of Hinduism* (London: Routledge, 2007).

“Pūtanā,” *Encyclopedia of Hinduism* (London: Routledge, 2007).

“Saptamātṛkās,” *Encyclopedia of Hinduism* (London: Routledge, 2007).

“Siddha,” *Encyclopedia of Hinduism* (London: Routledge, 2007).

“Tantras,” *Encyclopedia of Hinduism* (London: Routledge, 2007).

“Yakṣa,” *Encyclopedia of Hinduism* (London: Routledge, 2007).

“Yogī,” *Encyclopedia of Hinduism* (London: Routledge, 2007).

“Tantrism: An Overview,” *The Encyclopedia of Religion*, revised second edition (New York: Macmillan, 2005), vol. 13, pp. 8984-87.

“Alchemy: Indian Alchemy,” *The Encyclopedia of Religion*, revised second edition (New York: Macmillan, 2005), vol. 1, pp. 241-44.

“Dogs,” *The Encyclopedia of Religion*, revised second edition (New York: Macmillan, 2005), vol. 4, pp. 2392-94.

“Early Understandings of Yoga in the Light of Three Aphorisms from the *Yoga Sūtras* of Patañjali,” in Eugen Ciurtin, ed., *Du corps humain, au Carrefour de plusieurs saviors en Inde. Mélanges offerts à Arion Rosu par ses collègues et ses amis à l'occasion de son 80<sup>e</sup> anniversaire* (Paris: De Boccard, 2004), pp. 611-27.

“Tantra and Nature,” in Bron Taylor, ed., *Encyclopedia of Religion and Nature* (London: Continuum, 2005), vol. 2, pp. 1618-19.

“The Goddess in the Tree: Reflections on Nim-Tree Shrines in Varanasi,” in Naval Krishna and Manu Krishna, eds., *The Ananda-Vana of Indian Art : Dr. Anand Krishna Felicitation Volume*, Varanasi: Indica, 2005), pp. 575-86.

“Ashes to Nectar: Death and Regeneration among the Rasa Siddhas and Nāth Siddhas,” in Liz Wilson, ed., *The Living and the Dead: Social Dimensions of Death in South Asian Religions* (Albany, NY: SUNY Press, 2003), pp. 13-27.

“Possession, rêves, et visions dans le tantrisme indien,” in Maya Burger, ed., *Rêves et visions révélatrices (Studia Religiosa Helvetica 6/7)* (2003), pp. 159-80.

"Yoga in Early Hindu Tantra," in Ian Whicher, ed. *Yoga Traditions of India* (London: Curzon Press, 2003), pp. 143-61.

"L'alchimia indiana," in *Enciclopedia della Storia della Scienza* (Rome: Storia della Scienza, 2002), vol. 2, pp. 868-77.

"Le monde dans le corps du Siddha: microcosmologie dans les traditions médiévales indiennes," forthcoming in Véronique Bouillier and Gilles Tarabout, eds., *Images du corps dans le monde hindou* (Paris: Editions du CNRS, 2002), pp.189-212.

"The Exemplary Life of Mastnāth: the Encapsulation of Seven Hundred Years of Nāth Siddha Hagiography" in Françoise Mallison, ed., *Constructions hagiographiques en Inde: entre mythe et histoire* (Paris: Champion, 2001), pp. 139-61.

"Tantra in Practice: Mapping a Tradition," introduction to *Tantra in Practice*, ed. David Gordon White (Princeton: Princeton University Press, 2000), pp. 3-38.

"The Scholar as Mythographer: Comparative Indo-European Myth and Postmodern Concerns," Benjamin C. Ray and Kimberly Patton, eds., *A Magic Still Dwells: The Case for Comparative Religion in the Postmodern Age* (Berkeley: University of California Press, 1999), pp. 47-54.

"Alchemy," *Encyclopedia of Women and World Religion*, ed. Serinity Young (New York: Macmillan, 1999), vol. 1, pp. 22-24.

"Alchimie (Inde)," five articles in *Dictionnaire Encyclopédique de l'Esotérisme*, ed. Michel Hulin et al. (Paris: Presses Universitaires de France, 1998).

"Transformations in the Art of Love: Kāmakaḷā Practices in Hindu Tantric and Kaula Traditions," in *History of Religions* 38:2 (November 1998), pp. 172-98.

"Tantric Sex and Tantric Sects: The Flow of Secret Tantric Gnosis," in Elliott Wolfson, ed., *Rending the Veil* (Chappaqua, NY: Seven Bridges Press, 1998), pp. 249-70.

"Mountains of Wisdom: On the Interface between Siddha and Vidyādhara Cults and the Siddha Orders in Medieval India," *International Journal of Hindu Studies* (Quebec) vol. 1, no. 1 (March 1997), pp. 73-95.

"Le monde hindou entre chien et vache," *Sciences et Avenir* 103 (October 1995), p. 91.

"The Ocean of Mercury: An Eleventh Century Alchemical Text," in Don Lopez, ed., *Indian Religion in Practice* (Princeton: Princeton University Press, 1995). Polish translation: Warsaw: Wydawnictwo Akademickie "Dialog," 2002.

"Predicting the Future with Dogs," in Don Lopez, ed., *Indian Religion in Practice* (Princeton: Princeton University Press, 1995).

"The Wonders of Śrī Mastnāth," in Don Lopez, ed., *Indian Religion in Practice* (Princeton: Princeton University Press, 1995).

"You Are What You Eat: The Anomalous Status of Dog-Cookers in Hindu Mythology," in Ravindra Khare, ed., *The Eternal Food: Gastronomic Ideas and Experiences of Hindus and Buddhists* (Albany: SUNY Press, 1991).

"Dogs Die," *History of Religions* 29, no. 4 (May 1989), pp. 283-303.

"Alchemy: Indian Alchemy," *The Encyclopedia of Religion* (New York: Macmillan, 1986).

"Dakkhina and Agnicayana: An Extended Application of Paul Mus's Typology," *History of Religions* 26, no. 2 (November 1986): 188-213.

"Śunaḥṣepa Unbound," *Revue de l'Histoire des Religions* 203, no. 3 (July-September 1986): 227-62.

"Why Gurus are Heavy," *Numen* 31, no.1 (July 1984): 40-73.

#### Interviews:

"Joys and Politics of Tantric Sex," radio interview on "The Connection" (National Public Radio), August 20, 2004.

#### Book Reviews and Notes:

Review of André Padoux et al., *Tāntrikābhidanakośa*, vols. 1 and 2, *Journal of the American Oriental Society* (2007 [2008]): 532-34.

Review of Mark S. G. Dyczkowski, *A Journey in the World of Tantra*, in *Journal of the American Oriental Society* 124.4 (2004 [2006]): 34-35.

Review of Ronald M. Davidson, *Indian Esoteric Buddhism. A Social History of the Tantric Movement*, in *Journal of the International Association of Tibetan Studies* (on-line: <http://iris.lib.virginia.edu/tibet/collections/journal/jiats>) vol. 1, no. 1 (Spring 2005).

Review of Catherine Clémentin-Ojha, *Le trident sur le palais: Une cabale anti-vishnouite dans un royaume hindou à l'époque coloniale*, in *History of Religions* vol. 43, no. 3 (February 2004), pp. 266-67.

Review of Bruce Lincoln, *Theorizing Myth: Narrative, Ideology, and Scholarship*, in *Journal of Religion* 81:4 (October 2001), pp. 688-90.

Review of Maya Burger and Peter Schreiner, eds., *The Perception of the Elements in the Hindu Traditions*, in *International Journal of Hindu Studies*, vol. 4, no. 2 (2000), pp. 199-200.

Review of Véronique Bouillier, *Ascètes et rois: Un monastère de Kānphaṭa Yogis au Népal* in *History of Religions* 39:3 (February 2000).

Review of Alf Hiltebeitel and Barbara D. Miller, eds., *Hair: Its Power and Meaning in Asian Cultures* in *Religious Studies Review* 25:1 (January 1999), p. 49.

Review of Claudine Fabre-Vassas, *The Singular Beast: Jews, Christians, and the Pig*, in *Journal of Religion* 79:1 (January 1999), pp. 174-75.

Review of Michel Strickmann, *Mantras et mandarins: Le bouddhisme tantrique en Chine*, in *International Journal of Hindu Studies* 3 (December 1998), pp. 635-36.

Review of Tracy Pintchman, *The Rise of the Goddess in the Hindu Tradition*, in *Journal of the American Oriental Society* 116:2 (April - June 1996), pp. 356-57.

Review of Annemarie Schimmel, *The Mystery of Numbers*, in *History of Religions* 36:1 (August, 1995), 91-93.

Review of David Shulman, *The Hungry God: Hindu Tales of Filicide and Devotion*, in *Journal of Religion* 74:4 (October, 1994), pp. 588-89.

"Farewell to Food?" Review of Piero Camporesi, *The Magic Harvest: Food, Folklore and Society*, and Gian-Paolo Biasin, *The Flavors of Modernity: Food and the Novel*, in *Times Literary Supplement* no. 4761 (July 1, 1994), p. 10.

Notice of Arion Rosu, *Gustave Liétard et Palmyr Cordier: Travaux sur l'histoire de la médecine indienne*, in *Journal of the American Oriental Society* 113:1 (Jan.-Mar. 1993), p. 165.

Review of Claude Lecouteux, *Petit dictionnaire de mythologie allemande*, in *Cahiers de civilisation médiévale* (Poitiers, France) 36:3 (November 1993), pp. 319-20.

Review of Lee Siegel, *Net of Magic* in *Journal of the American Academy of Religion* 60:2 (Summer 1992), pp. 361-62.

Review of Madeleine Biardeau, *Histoires de poteaux, Variations védiques autour de la Déesse hindoue* and Jean Boulnois, *La caducée et la symbolique dravidienne indo méditerranéenne de l'arbre, de la pierre, du serpent et de la déesse-mère*, in *History of Religions* 32, no. 1 (August 1991), pp. 84-87.

### Invited Lectures and Conference Papers

"Wrangling Nightmares in South Asia," Keynote Address, "Visions of the Night: Remembering, Transmitting, and Interpreting Dreams in the Pre-Modern World" Conference, University of Southern California, April 23, 2009.

"Yoga and Warfare in Ancient India," University of Texas, Austin, Texas, February 20, 2009.

“Yoga Before the Yoga Sutras, or What Does Sitting Cross-legged Have to Do with the History of Yoga?” L.J. Kuttan Lecture in Philosophy and Religion, Claremont-McKenna College, Claremont, CA. February 2, 2009.

“Foreign Demons on the Silk Road: The Transmission of Demonological Traditions between Iran, India, China and the West,” Heidelberg University, November 18, 2008.

“Yoga and Warfare in Ancient India,” The Divinity School, University of Chicago, November 4, 2008.

“How Big Can Yogis Get? How Much Can Yogis See?” paper presented at the Annual Meeting of the American Academy of Religion, Chicago, Illinois, November 3, 2008.

“« Superstition », vraie « religion » et « science » pure à la lumière de la démonologie hindoue,” paper presented at “Entre médecine et religion en Inde. Doctrines savants et pratiques locales” Conference, Maison Suger, Paris, France, May 20, 2008.

“The Indian Yogi in Myth, History, and Practice,” series of lectures presented at the Ecole des Hautes Etudes en Sciences Sociales, Paris, France, May 9, 16, 23:

1. Tales of Sinister Yogis
2. Misadventures in the Historiography of Indian Yogis
3. The Yogi and the Philosopher

“*Utkrānti*: From Epic Warrior’s Apotheosis to Tantric Suicide,” paper presented at Erlöst leben oder sterben, um befreit zu werden? Conference, Universität Zürich, Zurich, Switzerland, May 2, 2008.

“The End of Yogis?” Olympic Visions Conference, British Museum, London, March 28, 2008.

“Indian Demonology in Inner and East Asian Contexts,” Department of East Asian Studies, University of Pennsylvania, Philadelphia, PA, December 7, 2007.

“The Literary Roots of Bhairavānand Yogi,” Department of Religion, Barnard College, New York, NY, November 30, 2007.

“Yogic Rays: The Self-Externalization of the Yogi in Ritual, Narrative and Philosophy,” Freien Universität Berlin, The Body in India: Ritual, Transgression, Performativity Conference, November 23, 2007.

“Of Gods and Filth in South Asia, or, If Subalterns 'r' Us, Who are We?” Princeton University, Department of Anthropology,” October 11, 2007.

“When Yoga was Young,” University Seminar on South Asia, Columbia University, October 8, 2007.

“The King Who Wasn’t Himself, and Other Tales of Sinister Yogis,” Rice University, Houston, Texas. Februarv 12. 2007.



“Ceci n’est pas un Yogi: Reconsidering the Early History of Yoga in India,” University of Texas, Austin, Texas, February 9, 2007.

“Foreign Demons on the Silk Road,” lecture in the “Religion Along the Silk Road” lecture series, University of California, Santa Barbara, January 23, 2007.

“Tales of Sinister Yogis,” Department of South Asian Studies, University of Wisconsin, Madison, November 2, 2006.

“History of Indian Yogis,” Loyola Marymount University (Extension), Los Angeles California, October 21-22, 2006.

“The Indian Yogi: Mystic or Predator?” Cross-Cultural Mysticism Group, Harvard University, Cambridge, Massachusetts, May 5, 2006.

“Archeology of a Yogi: Yogis that Time Forgot,” Department of Religious Studies, University of Tennessee, Knoxville, April 20, 2006.

“Archaeology of a Yogi: The Origins of Yoga in India,” Department of Religious Studies, University of Colorado, Boulder, Colorado, April 10, 2006.

“Possession and Protection in the Tantric Cult of Bhairava,” Department of Religious Studies, University of Colorado, Boulder, Colorado, April 10, 2006.

“Yoga(s) Before the Yoga Sutras: Archaeological Deconstructions and Textual Reconstructions,” Ecole des Hautes Etudes en Sciences Sociales, Paris, France, March 24, 2006.

“Assuming the Lotus Position,” Department of Religion, Boston University, Boston, Massachusetts, February 16, 2006.

“Through the Eyes of Bhairava in Hindu and Buddhist Tantra in India, Nepal and Tibet,” Department of Religion, Boston University, February 17, 2006

“Understanding Hindu Tantra,” University of Judaism, Sherman Oaks, California, February 8, 2006.

“Interpreting the Pre-modern Religious Past of South Asia: A Plea for a Hermeneutics of Retrieval,” *History and Theory* Religion and History Conference, Wesleyan University, Middletown, Connecticut, November 12, 2005.

“Yogis that Time Forgot,” Wesleyan University, Middletown, Connecticut, November 10, 2005.

“Hindu Mythology and Depth Psychology,” Pacifica Graduate Institute, Carpinteria, California, November 4, 2005.

“ « Open » and « Closed » Models of the Body in Indian Medical and Yogic Traditions,” Hybrids and Partnerships Conference, Oxford University, September 15, 2005.

“Hinduism,” public outreach lecture in Lecture Series on World Religions, co-sponsored by the Walter H. Capps Center for the Study of Ethics, Religion, and Public Life, Santa Barbara City College Continuing Education Division, UCSB Office of Community Relations, and the UCSB, Santa Barbara, February 15, 2005.

“Bhairava/Yogi: Divine Paradigm and Human Practice in Kashmir Saivism,” invited lecture, Columbia University, February 5, 2005.

“My Experience,” personal narrative and analysis at “Exploring the Nature of Our Offense: A Symposium on the Study of Hinduism in a World of Identity Politics and Religious Intolerance,” Esalen Institute, Big Sur, California, December 17, 2004.

“The Tantric Body: A Reflection on the First Consultation in Tantric Studies,” conference paper, American Academy of Religion, Annual Meeting, San Antonio, Texas, November 22, 2004.

“Found Art/Found Divinity: (Super)nature Meets Culture in Hindu Images of God,” Santa Barbara Museum of Art, November 13, 2003.

“Himalayan Buddhism’s Favorite Demon Devotee: The role of Bhairava in Nepalese Traditions,” conference paper/public lecture, Circle of Bliss: Buddhist Meditational Art Conference, L. A. County Museum of Art, November 8, 2003.

“Mythology is not History: Materials for a Revisionist History of Hindu Polytheism,” invited lecture, University of Venice (Italy), September 15, 2003

“Autour du dieux Bhairava: transactions alimentaires en Asie du Sud,” conference paper, *La diète des dieux: Une approche comparative des polythéismes*, University of Liège, Liège, Belgium, May 20, 2003.

“Medieval Yoginī Cults and the Revisioning of Hindu Tantra in South Asia,” invited lecture, University of Virginia, Charlottesville, Virginia, April 17, 2003.

*Thinking Globally and Acting Locally: The Culture of Polytheism in South Asia*, 22<sup>nd</sup> Hiram Lectures in Religion, invited lectures, Hiram College, Hiram, Ohio, March 17-18, 2003:

1. “Religion on the Ground: Pragmatic Approaches to the Supernatural in south Asia”
2. “What Makes a God a God? Constructions of Divinity in South Asian Hinduism”
3. “Worship Without Devotion: Revisioning the History of South Asian Polytheism”

“The Face of Terror: Representations of the Tantric Deity Bhairava in India, Nepal, and Tibet, conference paper, Society for Tantric Studies meeting, Flagstaff, Arizona, October 5, 2002.

"Pour en finir avec Patañjali," invited lecture, Department of Religious Studies, University of Lausanne, Lausanne, Switzerland, June 10, 2002.

"The God Behind the Mask: Bhairava, Tantric Deity and Popular Deity of South Asia, Nepal, and Tibet," invited lecture, Istituto Universitario Orientale, Naples, Italy, April 18, 2002.

"Elective Affinities between Divine and Human Bodies? The South Asian Case of Bhairava," invited lecture, University of Bergen (Norway), Aarhus University (Denmark), and Asian Institute, University of Copenhagen, March 19, 21, and 23, 2002.

"Where is the Hindu Mainstream? An Alternative to The Bhakti Paradigm," invited lecture, Aarhus University (Denmark), Department of Religious Studies, March 21, 2002.

"Sexuality and the Power of Flight in South Asian Tantra," invited lecture, University of Bergen (Norway), Department of Religious Studies, March 18, 2002.

"What is a God? The Case of Bhairava in South Asia," invited lecture, South Asia Institute, University of Heidelberg, Heidelberg, Germany, November 13, 2001.

"Qu'est-ce que le tantrisme?" public lecture, Ganapati, Association Culturelle Philindienne, Théâtre de la Source, Bègles, France, April 9, 2001.

"Qu'est-ce que l'"histoire des religions?," public lecture, Association France Etats-Unis, Automobile Club du Sud-Ouest, Bordeaux, March 14, 2001.

"Les <<marchés des dieux>> dans les systèmes polythéistes," invited lecture at Département d'Anthropologie, Université de Bordeaux II, March 8, 2001.

"Yogic and Political Power Among the Nāth Siddhas of North India," paper read at Asceticism and Power in the Asian Context Conference, School of Oriental and African Studies, London, February 22-24, 2001.

"Possession, rêves et visions dans le tantrisme indien," Rêves: visions révélatrices. Reception et interprétation des songes dans le contexte religieux, Colloque d'histoire des religions, Lausanne, Université de Lausanne, December 7, 2000.

"Maharaja Man Singh de Jodhpur: Patron et hagiographe des Nāth Siddha," Paris, France, Ecole Pratique des Hautes Etudes, March 25, 2000.

"Bhairava, the Fearsome God of Hindus, Jains, Buddhists, Sikhs, and Muslims in South Asia," Stanford University, February 9, 2000.

"History of Indian Art," slide presentation and public lecture, Santa Barbara Museum of Art, Santa Barbara, California, November 4, 1999.

"Maharaja Man Singh and Nath Siddha Hagiography," paper read at Yug-Yugin Jalor Conference, Jodhpur, India, April 8, 1999.

"Siddha Traditions of India, Past and Present," lecture presented at the Indira Gandhi Manav Sangrahalay (Museum of Man), Bhopal, India, February 26, 1999.

"Kissing and Telling: Textualizing Oral Traditions of the Androgynous Divine Body in Hindu and Jewish Traditions," paper read at Annual Meeting of the AAR, Orlando, Florida, November 22, 1998.

"Internal Ascent and Bodily Apotheosis in Medieval Indian Traditions," lecture presented at Tantra-Muslim Esotericism-Kabbalah Conference, New York University, New York, N.Y., April 6, 1998.

"Meaning and Metaphor in the Flight of the Yoginī," paper read at Society for Tantric Studies Conference, Flagstaff, Arizona, October 3, 1997.

"Transformations in the *Kāmakalā* Ritual," lecture presented at the Centre d'Etudes de l'Inde et l'Asie du Sud, Paris, France, September 27, 1997.

"Tantric Sects and Tantric Sex: The Flow of Secret Tantric Gnosis," lecture presented at New York University First Annual Conference in Comparative Religions, New York, N.Y., April 7, 1997.

"Yoga in Early Hindu Tantra," lecture presented at International Seminar on the Yoga Tradition, Loyola Marymount University, Los Angeles, California, March 15, 1997.

"Fluid Typologies in Early Hindu Tantra," lecture presented at the University of Chicago, Chicago, Illinois, March 6, 1997.

"Sexually Transmitted Messages in Early Hindu Tantra," lecture presented at the University of California, Berkeley, California, February 7, 1997.

"Worlds of the Siddhas: A Medieval Indian Tradition," paper read at South Asia Conference, U.C.L.A., Los Angeles, California, February 1, 1997.

"Vibrating Drops of Phosphorescence: The Flow Charts of Hindu Tantra," paper read at AAR Annual Meeting, New Orleans, Louisiana, November 25, 1996.

"Locating Siddhaloka in Indian Cosmologies," paper read at the 25th Annual Conference on South Asia, Madison, Wisconsin, October 18, 1996.

"Desperately Seeking Matsyendranāth," paper read at Symposium on Tantra in South Asia, University of Virginia, Charlottesville, Virginia, April 6, 1996.

"History is Not Bunk," paper read at Annual Meeting of the AAR, Philadelphia, Pennsylvania, November 21, 1995.

"Ashes to Nectar: Death and Regeneration in the Nāth Siddha Tradition," paper read at Annual Meeting of the AAR, Chicago, Illinois, November 20, 1994.

"Paradise and Exile," lecture presented at North Carolina State University, November 10, 1994.

"Fishing off Moon Island: Lost Horizons of the Subtle Body," lecture presented at Triangle South Asia Consortium, Chapel Hill, North Carolina, November 9, 1994.

"Uncharted Landscapes of the Subtle Body: Matsyendranātha and the Origins of Haṭha Yoga," lecture presented at the Centre d'Etudes de l'Inde et de l'Asie du Sud, Paris, France, June 9, 1994.

"On the Interface of Technology and Myth: The *Vidyādhara Yantra* ("Wizard Apparatus") of Hindu Alchemy," lecture presented at the Wellcome Institute for the History of Medicine, London, May 10, 1994.

"Les paradoxes du paradis terrestre dans le christianisme, l'hindouisme, et le confucienisme médiévaux," lecture presented at the University of Lausanne, Faculté de Théologie, Lausanne, Switzerland, April 5, 1994.

"Body and Universe in Hindu Tantra," lecture presented at the Smithsonian Campus on the Mall, Washington, D.C., October 25, 1993.

"*Abu* and *Girnār*: The Sacred Geography of Two Pilgrimage Sites in Western India," lecture presented at University of Virginia, South Asia Seminar, October 1, 1993.

"Playing with Food, Playing with Words: Hostile Takeovers of Orthodox Food Categories by Indian Tantrics," paper presented at the Annual Meeting of the American Academy of Religion, San Francisco, California, November 23, 1992.

"Cathay, Cannibals, and Cynocephali: Columbus's Confounding Categories," paper presented at international symposium, *Looking for India: 1492*, Columbia University, New York, N. Y., November 14, 1992.

"La vie exemplaire de Mastnāth: La cristallisation de 1000 ans de Nāth hagiography," lecture presented at l'Ecole Pratique des Hautes Etudes, 4è Section, Sorbonne, Paris, France, June 2, 1992.

"Yogins, Kings and Alchemists in Medieval India," lectures presented at London School of Economics and School of Oriental and African Studies, London, England, May 5 and 8, 1992.

"Tantrikas as Kingmakers and Kingbreakers in Indian Literature," paper presented at the 20th Conference on South Asia, Madison, Wisconsin, November 2, 1991.

"Le corps alchimique [The Alchemical Body]" series of three lectures presented at the Centre d'Etudes de l'Inde et de l'Asie du Sud, Paris, France, February 8, 13 and 15, 1990.

"*Vedhana*: Power and Perfection through Penetration, in Haṭha Yoga and Alchemy," paper presented at the Annual Meeting of the American Academy of Religion, Anaheim, California, November 18, 1989.

"Kilder til alkymiens historie i Indien [Sources for the History of Alchemy in India]," lecture presented at the Institut for Orientalisk Filologi, University of Copenhagen, June 21, 1989.

"Hg Wells in India," lecture presented at the University of Copenhagen, June 21, 1989.

"The Alchemical Tradition: Isaac Newton and Medieval India," lecture presented at the University of Rochester, 1989 Enlightenment Lecture, April 15, 1989.

"Blood and Semen in Āyurveda, Haṭha Yoga and Alchemy," paper presented at the Second Meeting of the Society for Tantric Studies, Syracuse, New York, October 14, 1988.

"The Locus of Śūnya in the Alchemical and Yogic Microcosm of the Nāth Siddhas," paper presented at the Annual Meeting of the American Academy of Religion, Boston, December 6, 1987.

"Dogs, Dice and Death in Ancient India," paper presented at the Fifteenth Annual Conference on South Asia, Madison, Wisconsin, November 8, 1986.

"Text and Context of Jāi Śaṅkar Prasād's Kāmāyanī," paper and poetry reading (in original Hindi with translation) sponsored by the Illinois Arts Council at Left Bank Book Stall, Oak Park Illinois, November 1980.

### **Employment History**

Directeur d'Études, École des Hautes Etudes en Sciences Sociales and Institut d'Études Avancées, Paris, April-May 2008.

Visiting Professor in the Council of the Humanities and Department of Anthropology and Stewart Fellow in Anthropology, Princeton University, fall 2007.

Professor, Department of Religious Studies, University of California, Santa Barbara, July 2000 to present.

Associate Professor, Department of Religious Studies, University of California, Santa Barbara, July 1996 to June 2000.

Assistant Professor, Department of Religious Studies, University of Virginia: Sept. 1994 to May 1996.

Visiting Assistant Professor/Lecturer in Religion, Department of Religious Studies,  
University of Virginia, Sept. 1986 to Dec. 1987; Sept. 1988 to Dec. 1989; Jan. 1991 to Dec.  
1991; Sept. 1992 to Dec. 1992; Sept. 1993-May 1994.

### Teaching Activities

#### Areas of Specialization:

Hinduism; Sanskrit; Hindi; Tantra; Religion in South Asia, History of Indian Science and  
Medicine; Indo-European Comparative Studies; Comparative Mythology.

#### Undergraduate Teaching:

Alchemy, Yoga, and Tantra: Three Paths to Power in Medieval India  
Religious Approaches to Death  
Introduction to Eastern Religions  
Introduction to Hinduism  
Methods in the Study of Religion  
Creation Myths  
Hindu Devotionalism  
Hindu Mysticism  
Hindu Mythology  
Religion and Sexuality  
Yoga Traditions of India  
Religions of India  
Alchemy (Freshman Seminar)

#### Graduate Teaching:

Worship Without Devotion: History of South Asian Polytheism  
Hindu Tantra  
Hindu Epics  
Vedic Hinduism  
Issues in Hinduism  
Hindu Devotionalism  
Comparative Indo-European Mythology  
Interpretation of Myth  
Indian Yoga and Alchemy

#### Hindi and Sanskrit Language Reading Courses:

Agni Purāṇa  
Bāṇīs of Gorakhnāth  
Bṛhannāradya Purāṇa  
Harivaṃśa  
Haṭhayogapradīpikā  
Kulārṇava Tantra  
Mahābhārata  
Netra Tantra

Padmāvat of Mallik Muhammad Jaisi  
Rasārṇavam  
Śārṅgadhara Paddhati  
Vrat Kathās

### Professional/Research Affiliations

American Academy of Religion, 1986-1998, 2004-  
Centre d'Etudes de l'Inde et de l'Asie du Sud, Paris, 1992-  
Société Asiatique, Paris, 2002-

### Consulting and Other Professional Activities

Founder and Director, University of Virginia Semester-in-India Program in Jodhpur,  
Rajasthan, 1994-1996

Outside Reader/Consultant (1987-present) for:

University of Chicago Press  
University of California Press  
Princeton University Press  
Oxford University Press  
Cambridge University Press  
Columbia University Press  
SUNY Press  
Shambhala Press  
Routledge & Kegan Paul  
*History of Religions*  
*International Journal of Hindu Studies*  
Smithsonian Institution  
*National Geographic*  
*Asian Medicine: Tradition and Modernity*  
numerous encyclopedias, etc.

### Departmental and UCSB Committee Work

Vice Chair, Department of Religious Studies, 2009-2010  
Member, Graduate Committee, Department of Religious Studies, 2006-2007, 2008-2010  
Member, Michaelson Lecture Committee, Department of Religious Studies, 2006  
Chair, Curriculum Committee, Department of Religious Studies, 2005-2006  
Member, Personnel Committee, Department of Religious Studies, 2005-2006  
Chair, Department of Religious Studies, 2004-2005  
Member, Central Continuing Student Fellowship Committee, 2004  
Colloquium Advisor, Department of Religious Studies, Winter-Spring 2004  
Member, Personnel Committee, Department of Religious Studies, 2003-2004  
Acting Undergraduate Advisor, Department of Religious Studies, Spring 2003  
Graduate Advisor, Department of Religious Studies, 1999-2000



Member, Graduate Committee, Department of Religious Studies, 1996-98  
Member, General Education Committee, 1996-1998  
Founder and Co-Faculty Advisor, UCSB Humanities Research Institute Reading  
Focus Group RASA (Religion and South Asia), 1998-2000  
Organizer and Co-Chair, UC-Humanities Research Institute Seminar " The Sharing and  
Contesting of Sacred Space in South Asia," April 2000

### University of California, University-Wide Service

Director, University of California Education Abroad Program, Bordeaux-Paris-Toulouse,  
France, 2000-2002.

### Language Proficiency

written: Sanskrit, ancient Greek, Latin, Old Rajasthani, Hindi, French, Danish, German,  
Norwegian, Swedish, Italian, Spanish.  
spoken: French, Hindi, Danish.

### Book and Article Translations (French to English)

*Ashes of Immortality*, by Catherine Weinberger-Thomas (Chicago: University of Chicago  
Press, 1999)[co-translator with Jeffrey Mehlman].

*Cooking the World*, by Charles Malamoud (Delhi: Oxford University Press, 1996).

*The Making of Terrorism*, by Michel Wieviorka (Chicago: University of Chicago Press,  
1994).

"Alchemy and Sacred Geography in the Medieval Deccan," by Arion Rosu in *Journal of  
the European Ayurvedic Society* 2 (1992), pp. 151-56.

"Gesture and Rituality in Ancient Greek Imagery," by Jean-Louis Durand in *Senri  
Ethnological Studies* (Osaka) 27 (1990), pp. 141-165.

*Mythologies* (numerous articles, total 250,000 words), ed. Wendy Doniger (Chicago:  
University of Chicago Press, 1990).

*Hinduism: Anthropology of a Civilization*, by Madeleine Biardeau (Delhi: Oxford Press,  
1989) [partial translation].

*Astrological Key in Mahābhārata*, by Paule Lerner (Delhi: Motilal Banarsidass, 1988).

"From the History of Religions to Religious Anthropology: A Necessary Reappraisal," by  
Michel Meslin in *History of Religions: Retrospect and Prospect* (Chicago: University of Chicago  
Press, 1985).

"The Death of the Great Pan," by Philippe Bourgeaud in *History of Religions* 22, no. 3 (February 1983): 254-83.

*Never Go Alone in the Mountains*, award-winning short film screenplay by Antonio Beltran-Hernandez (Rhinoceros Productions, 1981).